



# King County 4-H Exhibition

## **4 – H is a community of youth across America learning leadership, citizenship and life skills.\***

The Purpose of the King County 4-H Exhibition is to reward young people for their achievements throughout the project year.

Steps for participating in the King County 4-H Exhibition.

1. To participate in the Seattle Exhibition and to be able to qualify to go on to State Fair, all youth need to have an individual enrollment form filled out by July 1<sup>st</sup>. To simply participate in the Seattle Exhibition a [group enrollment form](#) may be filled out for youth who have joined the 4-H Program after July 1<sup>st</sup>. However, these youth will not be able to qualify for State Fair. Call 206.205.3152 with any questions.
2. Call Elaine Dunn at Ballard CC with number of participants.
  - a. Still Life Exhibits (Photography, Arts, Crafts, Sewing, Cooking)
  - b. Public Presentations
3. For Still Life
  - a. Make a Club sign.
  - b. Get entry forms and entry tags from Elaine Dunn at Ballard CC.
  - c. Complete one entry form per participant using King County 4-H Exhibition Premium Book.
  - d. Complete one entry tag for each exhibit.
  - e. Use attached 2007 Premium Book for codes for entry forms and tags.
  - f. Major change is LIMIT OF FIVE EXHIBITS PER CATEGORY.
  - g. Bring Club sign, entry forms and exhibits to the Pacific Science Center on Saturday, August 25<sup>th</sup> at 8:00 AM. Set up your Club display. Place entry tags with each exhibit and entry form on table by each participants entries. Display will remain up until Sunday, August 26<sup>th</sup> at 5:00 PM. Please enter through office doors.
  - h. Arrange for club participants and/or parents to monitor exhibits during the fair.
4. For Public presentations, please call to arrange a time slot between 1 PM – 5:30 PM Sunday.

\* 4 – H is the youth development program of WSU King County Extension.

Extension programs and employment are available to all without discrimination.  
Evidence of noncompliance may be reported through your local Extension office.

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## GENERAL INFORMATION AND RULES

The purpose of the King County 4-H Exhibition is to reward young people for their achievements throughout the project year. The purpose of the Seattle 4-H Program is to teach its participants to become self-sufficient within the environment in which they live as well as assist them in becoming multi-dimensional.

### ELIGIBILITY:

1. All 4-H members may show their projects and enter them for judging if they had not previously been judged at King County Fair.
2. Participants must be enrolled 4-H members no later than August 1 of the current year.
3. Age categories for 4-H members are based on the school grade just completed (as of June).  
  
NOTE: Mini 4-H'ers are not eligible for State Fair participation.
4. Participants must be enrolled in the project in which they exhibit, unless the rules state otherwise. For activity contests, members must be enrolled in the related project or activity.
5. Exhibit entries must be work done during the current program year.
6. Items accepted for exhibit must be listed in the premium book, unless part of the "Family Exhibit."
7. This is a qualifying event for State Fair. Exhibits that have not previously been judged at King County Fair will be eligible to be judged at this event. All exhibits are welcomed for showing.
8. General department information: See exhibit section for additional information on eligibility and procedures.
9. All forms necessary for general participation are distributed in June/July at the orientation meetings. All forms, including Entry Forms, must be authorized, printed, and distributed by the County Extension Office and/or Fair staff.
10. 4-H members are expected to present a clean and neat appearance at all times.
11. Entry schedule: If an exhibit is not entered at the scheduled time, it will be rejected. See schedule of events for the entry dates and times.
12. No 4-H exhibit will be released before 5 PM., Sunday August 26.
13. All exhibits not picked up within one week of the close of the Fair will become Fair property.
14. White copies of entry forms should be turned into Elaine Dunn before leaving the King County 4-H Exhibition. Department superintendents are responsible for turning all white copies of entry forms into Elaine Dunn by 6 pm., Sunday, August 26.

15. PREMIUM PAYMENTS: The computer printout, if mailed with the premium payment check, must be initialed by each member receiving payment. The club leader should return signed printout to the Seattle 4-H staff no later than one month after receiving premium payment.
16. STATEMENT OF RESPONSIBILITY: 4-H exhibits are entered and displayed at the risk of the exhibitor. The King County 4-H and/or Seattle Center House cannot accept responsibility for loss or damage due to conditions imposed in a fair setting, nor for exhibits left after the time specified for removal. 4-H members who have exhibits of great sentimental and/or monetary value should consider whether such exhibits should be exposed to the possible hazards of the fair.
17. OFFICIAL HOURS:

The Pacific Science Center (fair site) will be open to the public at the following times:

HOURS:

Exhibit Hall

Saturday, August 25	10 – 6 both days
Sunday, August 26	(Fair is over at 6 PM.)

Loading and Unloading 8 AM to 10 AM both days (evening passes for loading will be available upon advance request).

PLEASE NOTE: THERE IS A LIMIT OF 5 ENTRIES PER CATEGORY AND ALL ENTRIES WILL BE JUDGED AND RECEIVE RIBBONS. HOWEVER, ONLY THE TOP FIVE WINNING ENTRIES FROM EACH CATEGORY WILL RECEIVE PREMIUM POINTS.

#### EDUCATIONAL DISPLAYS

1. An educational display stimulates thought, teaches facts, or shows a process. It may be a: table top display, poster, mobile, large display, panel display.
2. Refer to EM4573, 4-H Educational Display Guidelines, for help in planning a display.
3. See each Department for class number for educational display and points paid.
4. Attach a 3" x 5" card to the display with your NAME, GRADE IN SCHOOL, NUMBER OF YEARS IN PROJECT, CLUB NUMBER, AND NAME.
5. Member is responsible for preparing display to be easily exhibited (posters must have hooks for hanging, panel displays and other display boards must have stand or other way to be exhibited upright if so designed). Assistance with hooks and/or supports may be provided by Fair staff if requested in advance.
6. Pre-entries for all large displays (in any project) are needed by August 15. Any other educational displays are to be entered on the entry day for the project.

7. Please obtain permission from department superintendent for large displays. We suggest this be done before display is made.
8. Club Displays: Premium points for club (group effort) displays will be divided equally among each participating member. If a club submits a display, the ENTRY FORM should include each participant's full name.
9. Class: EDUCATIONAL DISPLAY  
 Lot A Posters (14" x 22")  
 Lot B Mobiles  
 Lot C Table Top Displays ( 24" x 36")  
 Lot D Large Displays ( Up to 72")
10. See Arts Department for Premium Points.

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#### DEPARTMENT A – FAMILY 4-H/CLUB EXHIBITS

##### RULES:

1. All 4-H Clubs are eligible to enter. All decorations will be judged equally.
2. The total Club Exhibit will be judged on Saturday, beginning at 1 PM, by a 4-H judge(s).
3. All awards shall be given at the discretion of the judge(s).
4. No Family Display will be awarded premium points without obvious participation by the youth members.
5. Family 4-H Clubs may enter an educational display on their 4-H projects.
6. The display should include information which helps explain Family 4-H to the public, what the purpose is, what the Family 4-H members do, and how participation benefits the family.
7. Exhibit articles should be the work of the 4-H members involved; other family members may help with the display.
8. Space will be allocated by the Manager. Exhibitors will be notified if insufficient space exists.
9. Each family display should include a title sign with the family name on an 8 ½" x 11" size poster.
10. A 3" x 5" card accompanying the display should include the family name, club number, member names, their grade n school, and years in 4-H.





DEPARTMENT C – SOCIAL SCIENCE

1. Members may enter exhibits and/or educational displays in any of the social science projects in which they are enrolled.
2. Criteria for Educational Displays are on page 2.
3. The entry form should identify project and unit in the project (if any) which member is enrolled.
4. The club must donate an hour of volunteer time for every exhibitor in the club, and the adult volunteer from each club exhibiting must help for a minimum of two hours. **PREMIUM POINTS WILL NOT BE PAID TO EXHIBITORS IN CLUBS WHO DO NOT MEET THIS REQUIREMENT.**
5. See Department A – ARTS, Rule 2, for requirements on exhibit articles to be hung.
6. Premium Points:

Class 1 – 9

Lot A	Blue	15	Red	8	White	4
Junior						
Lot B Intermediate	Blue	20	Red	10	White	5
Lot C Senior	Blue	30	Red	15	White	8

Class 1. CITIZENSHIP

- Unit 1. Me & My Family & Friends (Age 9 – 11)
- Unit 2. My Neighborhood (Age 9 – 11)
- Unit 3. My Club and Groups (Age 9 – 11)
- Unit 4. Exploring Citizenship (12 and over)
- Unit 5. My Heritage (14 and over)
- Unit 6. My Government (14 and over)
- Unit 7. World Citizenship (14 and over)

Class 2. COMMUNITY PRIDE

Class 3. HEALTH

- Unit 1. The Fourth “H” (Age 9 – 11)
- Unit 2. Vision Care
- Unit 3. Managing Your Choices
- Unit 4. The Stress Connection

Class 4. LEADERSHIP

- Unit 1. Junior Leadership (Intermediate)
- Unit 2. Teen Leadership
- Unit 3. Ambassadors

Class 5.	RECREATION				
Class 6.	CROSS-CULTURAL				
Class 7.	SAFETY IS YOU				
Class 8.	JOB POWER				
Class 9.	SELF-DETERMINED PROJECT				
Class 10.	EDUCATIONAL DISPLAYS – JUNIOR				
	Lot A & B	Blue	10	Red	5      White 3
	Lot C & D	Blue	15	Red	8      White 4
Class 11.	EDUCATIONAL DISPLAYS – INTERMEDIATE				
	Lot A & B	Blue	15	Red	8      White 4
	Lot C & D	Blue	20	Red	10      White 5
Class 12.	EDUCATIONAL DISPLAYS – SENIOR				
	Lot A & B	Blue	25	Red	13      White 7
	Lot C & D	Blue	30	Red	15      White 8

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#### DEPARTMENT D – PHOTOGRAPHY

1. Entries are limited to pictures taken during the current 4-H year.
2. The club must donate an hour of volunteer time for every exhibitor in the club, and the adult volunteer from each club exhibiting must help for a minimum of two hours. **PREMIUM POINTS WILL NOT BE PAID TO EXHIBITORS IN CLUBS WHO DO NOT MEET THIS REQUIREMENT.**
3. Member's name, club number, and club name must be printed on reverse side, upper left-hand corner.
4. Entries must be firmly attached to a sheet of poster board or a suitable substitute. Use dry mount tissue or rubber cement.
5. Album or 4-H photo record books must have a caption with each picture.
6. **IMPORTANT.** Include the following information on all pictures.
  - a. Name of camera
  - b. type of film
  - c. Exposure (F stop and shutter speed)
  - d. Who print was made by – (1) Exhibitor (2) Friend (3) Commercially
  - e. Year in project

7. Premium Points:

Class 1 - 3	Blue	20	Red	10	White	5
Class 4 – 6	Blue	30	Red	15	White	8
Class 7, Lot A & B	Blue	20	Red	10	White	5
Class 7, Lot C & D	Blue	30	Red	15	White	8
Class 8	Blue	20	Red	10	White	5
Class 9	Blue	30	Red	15	White	8

Class 1. ADVENTURES WITH YOUR CAMERA (Unit 1)

- Lot A Photo story – 2 to 6 black & white prints
- Lot B Photo story – 2 to 6 color prints
- Lot C People pictures – 1 black & white 5”x 7” or 8”x 10”
- Lot D People pictures – 1 color print 5”x 7” or 8”x 10”
- Lot E Miscellaneous – 1 black & white print 5”x 7” or larger
- Lot F Miscellaneous – 1 color print 5”x 7” or larger

Class 2 EXPLORING PHOTOGRAPHY (Unit 2)

- Lot A Action pictures – 1 or 2 black & white 5”x 7” or 8”x 10”
- Lot B Close-ups – 1 black & white or color 5”x 7” or 8”x 10”
- Lot C Composition – 1 black & white or color 5”x 7” or 8”x 10” showing one of the following:
  1. Depth of Field
  2. Backlighting
  3. Line and shapes

Class 3. MASTERING PHOTOGRAPHY (Unit 3)

- Lot A Any subject – 1 black & white, any shape, size not to exceed 8”x 10”
- Lot B Any subject – 1 color print and shape, size not to exceed 8”x 10”
- Lot C Special effects – 1 black & white (double exposure, painting with light).
- Lot D Darkroom skills – 1 black & white print (own negative and printing) up to 8”x 10”
- Lot E Darkroom skills – 1 color print (own negative and printing) up to 8”x 10”

Class 4. 4-H NEWS PHOTOGRAPHY

- Lot A Album of news photos (published & unpublished) with suggested cut lines and/or captions.

Class 5. 4-H COLORED SLIDES

- Lot A Up to 10 slides of 4-H project designed for any audience. Must be in viewable Plexiglas (no loose slides).



Class 1. 4-H IN ACTION (Group Activity)

This activity is not as formal as a demonstration – 4-H members can work on something or create something while visiting with the public. Activities may be on any topic of an educational nature. Participants will be judged on interest of topic, educational value, and interaction with the public. Team (2 or more members) activities are encouraged; each member of the team will receive points equal to the award for the total presentation. Leaders may assist in actual activities.

Example: Samples of the club/family activities such as rock and fossil hunting, vegetable gardening, sewing, may be displayed. Photographs, posters, sample materials of project are examples that might make up your display as well as materials that may encourage the public to discover information by participation.

Class 2. INDIVIDUAL PERFORMANCES

- Lot A Vocal
- Lot B Dancing
- Lot C Puppetry
- Lot D Musical Instrument
- Lot E Drama
- Lot F Other

Class 3. GROUP TALENT

Group of two or more members participating in a talent number of at least 10 minutes, but not over 30 minutes duration. Talent may consist of dramas, singing, dancing, musical instruments, clowning, puppetry, etc. Each member of the group will receive points equal to the award for the total presentation. Participants must furnish their own equipment and/or props.

Class 4. PUBLIC SPEAKING

Class 5. CREATIVE CONSUMER OF FASHION (See Clothing, Class 13, pages 13 and 14).

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DEPARTMENT F – CHILD CARE

1. Exhibits may have been used, but must be clean.
2. A 3”x 5” card should accompany each exhibit including age of child for whom articles are made and reason for choices. If card is missing, ribbon placing will be lowered one level.
3. Premium Points:

Class 1 – 6	Blue 30	Red 15	White 8
Class 7, Lot A, B	Blue 20	Red 10	White 5



Class 2. SEWING FOR FUN 2

Items entered should demonstrate sewing skills listed in C-0677, 4-H Clothing Construction Skills Checklist, Sewing for Fun 2. Commercial patterns are required for construction. Items should be simple garments without set-in sleeves, collars or cuffs, and should demonstrate at least three of the skills listed on the checklist.

Class 3. SEWING FOR FUN 3

Items entered should demonstrate sewing skills listed in C-0677, 4-H Clothing Construction Skills Checklist, Sewing for Fun 3. Entries should demonstrate at least three of the skills listed on the checklist.

Class 4. CHALLENGING FABRICS

Items entered should be made of one of the fabrics listed in C-0677, 4-H Clothing Construction Skills Checklist, Challenging Fabrics. Exhibitors should choose a fabric they have not used in a clothing project before.

Class 5. OUTDOOR WEAR

Items should demonstrate at least five skills listed in C-0677, 4-H Clothing Construction Skills Checklist, Outdoor Wear. Exhibitors should enter two small or one large item or article of clothing for outdoor wear.

Class 6. CHALLENGING PATTERN

Items entered should demonstrate at least five sewing skills listed in C-0677, 4-H Clothing Construction Skills Checklist, Challenging Patterns.

Class 7. WESTERN WEAR

Items entered should demonstrate at least three sewing skills listed in C-0677, 4-H Clothing Construction Skills Checklist, Western Wear. Exhibitor should enter two small or one large item or article of clothing that will be worn as western attire or used in western activities.

Class 8. TAILORING

Items entered should demonstrate sewing skills listed in C-0677, 4-H Clothing Construction Skills Checklist, Tailoring. Exhibitors should enter one wardrobe item constructed of wool or wool blends. Any tailored items not constructed of wool or wool blends will be entered in Class 4- Challenging Fabrics.

Class 9. CLOTHING ACCESSORIES

Scarf, hat, purse, crochet and other quickie projects. (Macramé articles should be entered in Arts and Crafts).

Class 10. SELF-DETERMINED PROJECT

May be recycled clothing article, or a self-design. Must be accompanied by an explanation of how, why, and what of entry. Should be related to the phase in which member is enrolled.

Class 11. COMMUNITY SERVICE SEWING – BABY CLOTHES AND STUFFED ANIMALS

1. Enter home constructed clothing or stuffed animal for children age 2 years and under to be donated to charitable organization.
2. Suggested items include: Outer blankets, receiving blankets, nightgowns, shirts, booties, sweaters, caps, and/or stuffed animals used by children under 2 years of age.
3. Judging will be based on attractiveness, practicality, and durability, safety.
4. Care labels must be sewn on/attached.
5. Premium Points: Blue 30 Red 20 White 10

Class 12. EDUCATIONAL DISPLAY (Maximum size: 2' x 3')

- Lot A Any educational exhibits related to the 14 units in Clothes, Money & You.
- Lot B Any educational exhibits related to one of the 4 basic parts in You and Your Image.
- Lot C Any educational exhibits related to Clothing Speaks.
- Lot D Any educational exhibits that combine clothing construction and visual aids related to On Your Own in Textiles and Clothing.

Class 13. CREATIVE CONSUMERS OF FASHION

NEW CATEGORY

CONTACT SEATTLE 4-H PROGRAM STAFF FOR MORE INFORMATION ON THIS NEW CATEGORY

Premium Points Blue 40 Red 20 White 10

1. Open to all 4-H'ers in clothing projects.
2. Garments modeled may be purchased new, second hand or home sewn.
3. Evaluation will include appearance, fit, cost:
  - A. Suitability for the occasion for which it was purchased.
  - B. Care; and,
  - C. How it fits into existing wardrobe.
4. Members must fill in and bring Creative Consumers of Fashion Worksheet when they are judged. Only the commentary section may be written by a parent for children under junior age.
5. 4-H'er must explain to panel of judges the information requested in item 4 A-C above.

6. Fashion interviews will be scheduled on Saturday, August 25.
7. Participants in this category are encouraged to participate in the Fashion Revue, Sunday, August 26 between 3 and 5 pm. (See instructions).

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#### DEPARTMENT G (2) – FASHION REVUE

##### Class 1. FASHION REVUE

1. The Fashion revue will take place Sunday, August 26, from 3 to 5 p.m. on the Center House Stage.
2. Requests to participate in the Fashion Revue must be received in the King County 4-H Office by August 23.
3. Members must report 30 minutes prior to the scheduled time. Be sure to check the time schedule upon arrival at the Center House.
4. Items modeled may be homemade, new, or reconstructed.
5. Commentary Cards describing the outfit, accessories, and occasion for which it may be worn are to be presented to the Master of Ceremonies at the time of participation.
6. Commentary Cards should also include information on the member (name, age, grade in school, hobbies, other interests, etc.) and the club name.
7. Points will be deducted if commentary cards are not submitted.
8. Pre-assigned act numbers corresponding with the item modeled must be indicated on the entry form.
9. Premium Points:                      Blue 30              Red 20              White 10

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#### DEPARTMENT H (1) – FOOD AND NUTRITION

1. Open to all 4-H members. Members should enter exhibits corresponding to the project(s) phase in which they are officially enrolled. **ALL FOOD ENTRIES WILL BE ACCEPTED FOR JUDGING.**
2. No limit on entries although premium points will be paid only on the top five winning entries. This includes all food items, posters, or related exhibits.
3. No food items made from commercial mixes may be entered.

4. Each exhibit must have an entry card attached. Baked and miscellaneous entries must be accompanied with complete recipe, neatly typed or printed on a recipe card or piece of paper (4" x 6" or 3" x 5"), and attached to a plate. Entry should be on small paper plate and covered with plastic wrap. Recipe card will not be returned or displayed (only used as an aid to the judge).
5. EXHIBITS NEEDING REFRIGERATION WILL NOT BE ACCEPTED. Cream cheese products, custards, and fresh fruit need refrigeration.
6. NO food will be returned.
7. Premium Points:

Class 1 & 3	Blue	10	Red	5	White	3
Class 2	Blue	15	Red	8	White	4
Class 5, Lot A & B	Blue	20	Red	10	White	5
Class 5, Lot C & D	Blue	30	Red	15	White	8
Class 4	Blue	30	Red	15	White	8
Class 6 Lot A	Blue	40	Red	20	White	15
Class 7	Blue	30	Red	15	White	8

Class 1.

- |       |  |
|-------|--|
| Lot A | Any three cookies, simple, drop, bar, molded (with hands), rolled or no bake recipe.   |
| Lot B | Three cookies, any cut, filled, layered, presses or deep fried   |
| Lot C | Three biscuits   |
| Lot D | Three muffins, any variety   |
| Lot E | Three frosted cupcakes, not decorated  |
| Lot F | 1/3 of one layer of simple, shortened cake, frosted  |
| Lot G | 1/3 of any cake of your choice other than plain  |
| Lot H | 1/3 of loaf of fruit or nut bread  |
| Lot I | 1/3 of loaf or three servings of any other quick bread   |
| Lot J | Four pieces uncooked candy   |
| Lot K | Lunch bag or knapsack lunch. Include the menu for all meals for the day. Indicate lunch beverage, but do not include in lunch. Foods should be chosen and packaged so as to meet the nutritional needs of the exhibitor, with the understanding that the exhibitor will leave home at 7:30 a.m. for the first day of school and will store the lunch in his/her locker until 12:30 lunch period. |
| Lot L | Recipe card file. Must contain recipes which have been prepared by the exhibitor. Have member's 4-H number, leader's name, and club number on bottom. Junior members to include at least 12 recipes; Intermediate members at least 18 recipes; and Senior members at least 25 recipes. The boxes will be judged on neatness, variety, and completeness of the recipes.                           |
| Lot M | One pint container of homemade mix. May be for baked product, snack food or part of another dish. Should include recipe and suggested use.   |

Class 2.

- Lot A Four Petit Fours or Danish Pastry
- Lot B Four pieces cooked candy (one step melted and molded candies. ineligible)
- Lot C Three yeast rolls (sweet) or 1/3 of yeast coffee cake or holiday bread.
- Lot D 1/3 of loaf of white, whole wheat, or variety yeast bread.
- Lot E Three yeast rolls (dinner type).
- Lot F Gift food basket or tray. Should include not less than three different foods (e.g., 3 different cookies or any combination). Include information telling who the gift is for and the occasion.

Class 3 DECORATED CAKE OR THREE CUPCAKES

Class 4 SELF-DETERMINED PROJECT

Class 5 EDUCATIONAL DISPLAY (See page 2 for criteria).

A food display or experiment set-up that will be informative to the public. Could be the work of two members and should relate to the phase in which enrolled or be consumer oriented. This could relate to National Project entitled, "Food, Nutrition and Conservation", "Food Preservation", "Bread Baking", "Nutrition Concepts", "Consumer Concepts", etc.

Class 7 FOOD PREPARATION NOTEBOOK

Member should include menus of all meals and snacks for seven days, cost of all meals for three days, food purchasing list, and time schedules for meals for three days. Also include a brief story of your experiences in food preparation, meals you liked best, something about yourself and your family, and the use of your emergency meal. Also include some of your favorite recipes (typed or neatly printed).

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DEPARTMENT H (2) – FOOD PRESERVATION

1. No limit on entries, although premium points will be paid only on the top five winning entries in this category.
2. All entries must have been canned after the end of last year's Fair.
3. Screw bands must be removed; canned products may be opened at the discretion of the judge.
4. Containers must be standard canning jars. Each jar must have a stick-on label (not more than 1-1/2"x 2-1/2") telling the following information: Product, Type of Pack, Processing Method, Time of Processing, Date of Processing. Member's name, leader's name, and club number should be on the bottom of the jar.

5. Recipes must accompany all preserved entries.

6. Premium Points:

Class 1	Blue	20	Red	10	White	5
Class 2, Lot A, B	Blue	20	Red	10	White	5
Class 2, Lot C, D	Blue	30	Red	15	White	8

Class 1. SINGLE CONTAINERS

- Lot A One jar of fruit (water bath process).
- Lot B One jar of vegetables (pressure canner method must be used for all low acid vegetables).
- Lot C One jar of fish, meat, or poultry (pressure canner method).
- Lot D One jar of pickles, relish, preserves, or conserve (water bath process).
- Lot E One jar of dehydrated food product (on small card, tell method of preparation, storage, and possible use).
- Lot F Two jars of jam, jellies, or preserves. NO frozen jams. (One jar will be opened by judge). Do not use paraffin to seal. Water bath process only.

Class 2. EDUCATIONAL DISPLAYS (See page 2 for criteria).

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#### DEPARTMENT I – KNITTING, CROCHETING & NEEDLEWORK

1. A pair of each of the following will count as one article in all project phases: slippers, mittens, gloves, and socks.
2. A 3”x 5” card must accompany all entries listing new skills used, new fabrics, and why article was made. Care information must be on card. If care information is not included, ribbon placing will be lowered one level.

3. Premium Points:

Class 1 – 4, 7 & 8	Blue	20	Red	10	White	5
Class 5 & 6	Blue	30	Red	15	White	8
Class 9, Lot A, B	Blue	20	Red	10	White	5
Class 9, Lot C, D	Blue	30	Red	15	White	8

Class 1. LET’S LEARN TO KNIT, KNIT WITH INCREASE AND DECREASE, PICK UP STITCHES, AND BUTTON HOLES, KIT WITH A PATTERN STITCH, KNIT WITH FOUR NEEDLES, KNIT WITH MIXED COLORS.

- Lot A Pot Holders
- Lot B Slippers

- Lot C Hat
- Lot D Sweaters
- Lot E Other
- Class 2. KNITTING WITH BOBBINS AND VERTICAL PATTERNS
- Class 3. COMBINED KNITTING AND FABRIC
  - Lot A Garments made from combination of knitting and fabric.
  - Lot B Garments made from your own pattern draft (include pattern).
- Class 4. NEEDLEWORK ARTICLE OR GARMENT (e.g., crewel work, needlepoint).
- Class 5. QUILTS
- Class 6. LATCH HOOK
- Class 7. CROCHET
  - Lot A Pot Holders
  - Lot B Slippers
  - Lot C Hats
  - Lot D Sweaters
  - Lot E Other
- Class 8. SELF-DETERMINED PROJECT
- Class 9. EDUCATIONAL DISPLAY (See page 2 for criteria).

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#### DEPARTMENT J – HOME ENVIRONMENT

1. Each article receiving a ribbon must have an entry tag specifying the number of years in the project.
2. A 3”x 5” card attached to the entry describing use of function of article and new skills learned. Care information should be included. If card is missing, ribbon placing will be lowered one level.
3. Projects that require research or a notebook should be entered as a display, clearly illustrating at least one thing learned.
4. Exhibits will be judged according to project requirements as stated in project books and according to the number of years the member has been in the project.
5. Premium Points:
 

Class 1 – 4	Blue 30	Red 15	White 8
Class 5	Blue 20	Red 10	White 5
Class 6, Lot A & B	Blue 20	Red 10	White 5
Class 6, Lot C & D	Blue 30	Red 15	White 8

- Class 1. ANY ARTICLE MADE IN BE A HANDYMAN
- Class 2. ANY ARTICLE MADE IN IMPROVE YOUR ROOM
- Class 3. ANY ARTICLE MADE IN COLOR YOUR ROOM
- Class 4. ANY ARTICLE MADE IN SELF-DETERMINED PROJECT
- Class 5. ANY ARTICLE MADE IN BEGINNING HOME EC PROJECT
- Class 6. EDUCATIONAL DISPLAY (See page 2 for criteria).

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### DEPARTMENT K – MECHANICAL SCIENCE

1. No limit on number of exhibits, although premium points will be paid only on to five winning entries in this category.
2. All exhibits entered must remain on display at all times (exhibits cannot be removed overnight).
3. Working exhibits (e.g., electricity) must be mounted appropriately in stands so children can operate easily and without danger of damaging the exhibit.

4. Premium Points:

Class 1 – 5	Blue 30	Red 15	White 8
Class 6, Lot	Blue 30	Red 15	White 8
Class 6, Lot	Blue 20	Red 10	White 5
Class 7	Blue 30	Red 15	White 8
Class 8, Lot A, B	Blue 20	Red 10	White 5
Class 8, Lot C, D	Blue 30	Red 15	White 8

Class 1. AEROSPACE

- Lot A Any article/display from Blue Sky project
- Lot B Non flying rocket (any article/display featuring rocket project).
- Lot C Flyable rocket (any type, style, shape, or size).
- Lot D Exhibitor designed flyable rocket (any type, style, shape, or size).  
(Must include detailed plans).

Class 2. BICYCLE CARE AND SAFETY

- Lot A Bicycle repair/care
- Lot B Bicycle safety

Class 3. COMPUTERS

- Lot A Any article/display from computer series project.

- Lot B Any article/display from computer programming project.
- Lot C Any article/display from computer software project.
- Class 4 PETROLEUM POWER (all engine displays must be clean of all gasoline vapors, oil deposits, particles, etc).
  - Lot A Small engine safety display or poster.
  - Lot B Working parts of small engine-panel display.
  - Lot C Internal combustion engine display showing minor repairs made by member, labeled and including repair cost details.
- Class 5. ORAL INTERVIEW  
Questions asked will pertain to all phases.
- Class 6. MODEL BUILDING (Limit 3 models).  
  
NOTE: Oversized models that will not fit into display will not be allowed without Manager approval.
  - Lot A Original items
  - Lot B Models made from kits
- Class 7 SELF-DETERMINED PROJECT
- Class 8 EDUCATIONAL DISPLAY (See page 2 for criteria).

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#### DEPARTMENT L – NATURAL SCIENCE & WOOD SCIENCE

1. Open to members enrolled in any phase of the natural resources, including forestry, geology, natural resources, CHALLENGE, and wood science.
2. No limit on number of entries, although premium points will be paid on only the top five entries in this category.
3. Each exhibit must be properly labeled, mounted, identified, and classified where appropriate.
4. Premium Points:
 

Class 1 – 3, 5, Lot A	Blue 10	Red 8	White 4
Class 1 – 3, 5, Lot B	Blue 15	Red 10	White 5
Class 3, Lots C – F	Blue 20	Red 15	White 8
Class 1, 2, Lot C	Blue 20	Red 15	White 8
Class 3, Lot G, H	Blue 20	Red 15	White 8
Class 4, Lot A	Blue 90/70	Red 60	White 40

Class 5, Lot C, D	Blue 20	Red 15	White 8
Class 6	Maximum of 40 points, (40, 30, 20) to be determined by exhibit.		
Class 7, Lot A, B	Blue 15	Red 10	White 5
Class 7, Lot C, D	Blue 20	Red 10	White 5

Class 1. FORESTRY

- Lot A Any item/display from Forestry Program A
- Lot B Any item/display from Forestry Program B
- Lot C Any item/display from Forestry Program C

Class 2. GEOLOGY

- Lot A Any item/display from Unit 1, Three Kinds of Rocks.
- Lot B Any item/display from Unit 2, Identifying Rocks and Minerals.
- Lot C Any item/display from Unit 3, Collecting Fossils.

Class 3. NATURAL RESOURCES

- Lot A Any item/display from Unit 1, Introduction to Natural Resources.
- Lot B Any item/display from Unit 2, Wildlife.
- Lot C Any item/display from Unit 3, Outdoor Survival.
- Lot D Any item/display from Unit 4, Tropical Fish.
- Lot E Any item/display from Unit 5, Range Management.
- Lot F Any item/display from Unit 6, Soil and Water Conservation.
- Lot G Any item/display from Unit 7, Pheasants.
- Lot H Any item/display from Unit 8, Salmon Raising.

Class 4. CHALLENGE – Any exhibit, demonstration, or public presentation related to CHALLENGE activities on the Ropes Course, Leadership Development Training, or related outdoor activity (e.g., camping, hiking, bicycling, mountain climbing, etc.) that will give an informational and educational explanation of the benefits derived from participation in CHALLENGE. The value of the Blue ribbon in this category will be determined by the Superintendent and judges, based on the complexity and/or extensiveness of the activity.

- Lot A Hurricane Ridge (or equivalent) trip.  
  - Round trip = 90 pts.
  - One way = 70 pts.

NOTE: Leaders planning equivalent trips should discuss their plans with the County Agent by August 1; determination for qualification within these guidelines will be made at that time.

Class 5. WOOD SCIENCE

- Lot A Any item/display from Unit 1, Working With Wood and Tool.

- Lot B Any item/display from Unit 2, Learning and Building.
- Lot C Any item/display from Unit 3, Building Bigger Things.
- Lot D Any item/display from Unit 4, Woodworking and the Craftsman.

Class 6. SELF-DETERMINED PROJECT

Class 7. EDUCATIONAL DISPLAY (See page 2 for criteria).

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### DEPARTMENT M – PLANT & SOIL SCIENCE

1. Open to 4-H members enrolled in Plant Science Projects.
2. Members should enter exhibits corresponding to the projects in which they are officially enrolled. In Classes 7, 10, 13, and 16, each kind of vegetable, container, flower arrangement, or acceptable weed collection equals one exhibit. Diseased or insect-infested plant materials will not be accepted for exhibit.
4. This department is designed to have each member visit with the judge about their project. Thus, members are expected to accompany their exhibits to the Fair so interview can take place. Please plan to spend a few minutes with the judge when you bring your exhibits to the Fair according to entry day and time. If this causes a hardship, contact the Superintendent prior to the Fair entry date.

5. Premium Points:

Class 1 – 7, 10, 11, 13, 14, 17, Lots A – F	Blue 20	Red 10	White 5
Class 8, 17, 18, Lots G – L	Blue 30	Red 15	White 8
Class 9, 12, 15	Blue 35	Red 18	White 9
Class 16	Blue 80	Red 60	White 40
Class 19, Lot A, B	Blue 20	Red 20	White 5
Class 19, Lot C, D	Blue 30	Red 15	White 8
Class 20, Lot A	Blue 30	Red 25	White 20
Lot B	Blue 20	Red 10	White 5
Lot C	Blue 20	Red 15	White 10
Lot D	Blue 30	Red 15	White 8

**PLANTS & SOILS** Points will be awarded on the quality and extensiveness of exhibits; for exhibit ideas, consult project materials exercise.

Class 1. EXPLORING THE WORLD OF PLANTS AND SOILS

- Class 2. PLANT PRODUCTION
- Class 3. SOILS
- Class 4. PLANT GROWTH FACTORS
- Class 5. PLANT CHARACTERISTICS
- Class 6. GROWING AND USING PLANTS

### GARDENS

- Class 7. VEGETABLE/FRUIT/HERB GARDENS (Members may exhibit up to 10 different vegetables, small fruits or herbs. Vegetables do not have to be grown by individual to exhibit; but, if purchased, that must be indicated on entry form. See EB 1103 for exhibit information. Record books are required for fruits and nuts).
- Class 8. EXPERIMENTAL VEGETABLE GARDEN (Teaching display showing results).
- Class 9. PRODUCTION GARDEN (Oral report which should include description of garden. Reference PNW 160). Record Books are required for this report.
- Class 10. CONTAINER GARDEN AND/OR HOUSE PLANTS
  - Lot A Exhibit up to 10 plants grown in containers (may be vegetables, herbs, foliage, etc). Each container must be tagged with name of plant. Plants in container must be under care of exhibitor for at least 90 days. See KC 100 for more information about container plants.
  - Lot B Exhibit terrariums, house plants or dish gardens. Mark name on container.
- Class 11. EXPERIMENTAL CONTAINER GARDEN (Display showing results).
- Class 12. PRODUCTION CONTAINER GARDEN (Oral reports, see Class 9).
- Class 13. FLOWER GARDEN
  - Lot A Exhibit up to 10 different flowers. Flowers must be grown by exhibitor. Name of flower needs to be on the entry form. One flower head required if 2-1/2" or more. Three flower heads required if less than 2-1/2". Size of stem should be compatible with flower head (See EM 2005). Record book required with perennial exhibits.

Lot B Exhibit up to 5 different arrangements. Flowers need not be grown by exhibitor. Container must hold water. Mark all containers with your name. This “Lot” is also open to 4-H members enrolled in Foods and Home Environment. Refer to EM 2005 for further information.

Class 14. EXPERIMENTAL ORANAMENTAL GARDEN (Display showing results of one experiment).

Class 15. ORNAMENTAL MAINTENANCE (Oral report on member’s maintenance of ornamentals).

Class 16. ON-SITE GARDEN JUDGING. Since vegetables/flowers are not always ripe at the time of the King County 4-H Exhibition in August, this judging provides members and family/groups the opportunity to earn ribbons and points throughout the growing season. A judge will be assigned to your garden, and judging will take place soon after your garden is prepared and planted; then is repeated two more times throughout the season. Members must be available to show judges their gardens and answer any questions they might have pertaining to the member’s garden plans and methods. Record books must be kept up to date and presented to the judge at each judging. Awards will be based on a display of garden photos and on-site judging sheets. Awards will be given at the Fair. Call Elaine if garden needs judging at 206.684.4093.

#### WEEDS

Class 17. WEEDS (Exhibits of 10 weeds each, properly pressed or growing in containers, and identified. Collections may consist of edible, selected poisonous, or lawn weeds).

#### ENTOMOLOGY

Open to members enrolled in Entomology, Garden, and Home Grounds Projects. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member. Exhibits previously exhibited at the Fair are ineligible unless collections are materially enlarged, changed or improved.

Class 18. ENTOMOLOGY

Lot A Any item made in Unit I.

Lot B Insect collection containing 25 insects, including at least 5 orders.

Lot C Any item made in Unit II.

Lot D Exhibit of life stages from egg to adult.

Lot E Insect collection containing 50 insects involving 10 orders, all mounted and identified including order and family.

- Lot F Exhibit of the special activities of one insect, beneficial or destructive.
- Lot G Any item in Unit III.
- Lot H Insect collection, preserved in plastic.
- Lot I Insect collection containing 75 insects involving 10 orders, all mounted and identified including order and family.
- Lot J Exhibit showing control or management of insects.
- Lot K Special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc.
- Lot L Apiary exhibit showing honey, beeswax, or home crafted hives.

Class 19. EDUCATIONAL DISPLAY (See page 2 for criteria).

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